Ohana Baptist Church

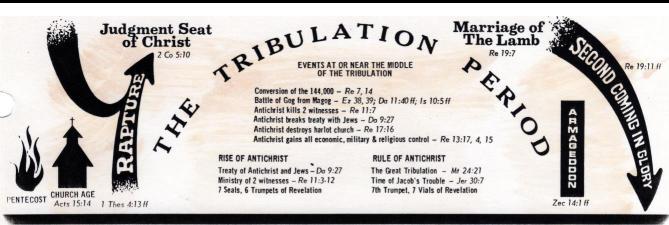
Doctrinal Studies

Eschatology

DEFINITIONS

I THESSALONIANS 4:13

- 1. **DAY OF THE LORD** (also called "that day, the day or the great day") Not a specific day, but a period of time beginning with the rapture, including the tribulation, Second coming of Christ, and the millennial kingdom on earth. Primarily the Second coming.
- 2. **THE LAST OR LATTER DAYS** Refers to the end of the Church Age or Age of Grace just before the Rapture. Can also refer to the last days of Israel just before the Second Coming. The context determines which.
- 3. **RAPTURE** This word is not found in the Bible. From a Latin word meaning "caught up". It is the translation of all believers from this world to new bodies as they are caught up to meet the Lord in the air right before the Tribulation begins.
 - **PARTIAL RAPTURE** Only saints who are worthy will be raptured. The rest will have to go through the Tribulation.
- 4. **TRIBULATION** or **THE GREAT TRIBULATION** Seven years of God's wrath and judgment on earth during the rule of the antichrist.
 - A. **PRE-TRIBULATIONIST** The rapture of the church will take place before the 7 year period of Tribulation begins.
 - B. **MID-TRIBULATIONIST** The rapture will occur after 3 ½ years of the tribulation have passed.
 - C. **POST-TRIBULATIONIST** The rapture of the church will occur at the end of the tribulation period.
- 5. **JUDGMENT (BEMA) SEAT OF CHRIST** The judgment of the believers works for reward or loss of reward based on their works, words, thoughts and motivations both good and bad.
- 6. **SECOND COMING OF CHRIST** Jesus Christ's return to earth as a conquering King, leading a mighty army of believers at the end of the tribulation period.
- 7. **MILLENNIAL KINGDOM** One thousand year rule of Christ here on the earth. Begins after the Second coming and ends at the final rebellion of Satan and Great White Throne Judgment. Faithful Christians will rule with Him during this time.
 - A. **PRE-MILLENNIALIST** The rapture and tribulation and Second coming will occur before the millennium
 - B. **A-MILLENIALIST** Does not believe in a literal, earthly millennium. Christians will bring in the Millennial Kingdom through our efforts and behavior.
 - C. **POST-MILLENNIALIST** The second coming is after the millennium
- 8. **GREAT WHITE THRONE JUDGMENT** Judgment of the unsaved and casting into the Lake of Fire. Eternity begins right after this time.



AD 32

? YEARS

?

3½ YEARS 1260 days - Re 11:3 3½ YEARS
Time, times, ½ time - Re 12:14; Da 7:25
42 months - Re 13:5
1260 days - Re 12:6

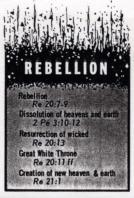


The MILLENNIUM

THE KINGDOM OF GOD AND/OR KINGDOM OF HEAVEN Da 2:44; 7:13, 14

THE MEDIATORIAL KINGDOM Ex 19:6; Is 61:6

SATAN AND DEMONS BOUND Re 20:2; Zec 13:2



THE ETERNAL STATE

Transfer of the Mediatorial Kingdom to the Father and rule of the Godhead in the Eternal Kingdom on the new heavens and the new earth.

1 Co 15:24; Re 21,22

The wicked are in Hell. Re 20:15

75 DAYS Da 12:11, 12

1,000 YEARS - Re 20:1-6

?

Eternity - Re 21, 22

PROPHETIC BIBLE CHART

ROLLAND D. McCUNE, Th. D.

CENTRAL BAPTIST SEMINARY . MINNEAPOLIS, MINNESOTA

EXPLANATION OF THE CHART

CHURCH AGE This is an unspecified, parenthetical time in God's program for Israel which is ended by the Rapture (1 Th 4:14ff). The Church is a unique group of believers composed of Jews and Gentiles on a plane of equality (Ep 2:15) and united to Christ as His Body by Spirit Baptism (1 Co 12:13; Ep 1:22, 23).

RAPTURE This event terminates the formation of the Church; it is for those "in Christ" (Church saints) (1 Th 4:16, 17). It is the imminent, any-moment coming of Christ in the air; there are no prophesied events that must intervene before the Lord comes (Ja 5:8, 9; Ti 2:13). That the Rapture precedes the Tribulation is seen from: (1) the 24 elders (who represent the Church) who are in heaven before any of the seals are broken (Re 4, 5); (2) the promises of Scripture (1 Th 1:10; 5:9; Re 3:10); (3) the removal of the Restrainer (the Holy Spirit in the Church) before Antichrist rises (2 Th 2:3, 7); (4) the doctrine of imminency; and (5) the place of the Bride of Christ (Church) in heaven in the Book of Revelation (Re 19:1, 7-8). Re 13:6, "His tabernacle, that is, those who dwell in heaven" (NASB), is another reference to the Church in heaven during the tribulation.

JUDGMENT SEAT This concerns the Church and occurs immediately after the Rapture (1 Co 4:5; 2 Ti 4:8; Re 22:12). The 24 elders, representing the Church, appear in heaven with their crowns (Re 4:1, 4) before the white horse (Antichrist) goes forth, showing that the Judgment precedes the Tribulation by a certain (minimal) amount of time.

TWO WITNESSES These are placed in the first half of the Tribulation because without them God would have no testimony on earth after the Rapture, and their preaching best explains the conversion of the early Tribulation martyrs (Re 6:9) and the 144,000 (Re 14:4). Thus the first half of the Tribulation is 1260 days and the 7th trumpet must be the mid-point of the seven years (Re 11:15).

MID-TRIBULATION EVENTS The 144,000 apparently are saved late in the first half of the Tribulation. The battle of Gog from Magog (King of the North) (Ez 38, 39; Da 11:40ff) occurs near the middle (Cf. Da 12:1 & Re 12:6, 7, 744) and catapults Antichrist to international power. It is then that he kills the two witnesses, destroys the harlot church (Re 17:16), breaks his treaty with Israel (Da 9:27), and initiates great tribulation against Israel (Mt 24:21).

MARRIAGE OF THE LAMB The actual marriage of Christ and the Church will occur in heaven some time after the judgment of the harlot church (Re 19:1, 2). From heaven the (continued on back page)

marriage party moves to earth to end the Tribulation (Re 19:11ff; Zec 14:1ff) and to enjoy the marriage supper, being greeted by the remnant of saved Jews (Mt 25:1-10; Lk 12:35, 36; 22:16, 18; Re 19:9).

ARMAGEDDON This battle closes off the Tribulation and is a relatively short campaign extending from the plains of Megiddo in the north (Re 16:16), through Jerusalem (Zec 14:1ff), to Bozrah in the south (Is 34; 63:1-6) — a distance of 1600 furlongs or about 200 miles (Re 14:20).

75 DAYS Daniel 12:11, 12 speaks of 1290 and 1335 days from the time the abomination of desolation is set up. This is set up at the middle of the Tribulation. The last half of the Tribulation is 1260 days, which leaves a period of 30 days to care for resurrections, judgments and other after effects of the Tribulation. The Millennium is inaugurated at the

1335 days (the one who attains to it is "blessed"), the 45 days being used to ready the earth for the divine rule.

KINGDOM The Millennium is a theocratic (God-ruled) kingdom with the Church coenthroned with Christ (Re 3:21), beneath which are O.T. saints (Da 7:22, 27), and surviving Jews and Gentiles from the Tribulation in that order (Is 60, 61). It is followed by a rebellion, the annihilation of the heavens and earth, the judgment of the Great White Throne, and the creation of the new heavens and earth, which events constitute the transition from the Millennium to the Eternal Kingdom (1 Co 15:24).

ETERNAL STATE This is a true kingdom, with kings, nations, the throne of God, and the exercise of the reigning function (Re 21:14; 22:1, 3, 5b). It is a virtual continuation of the Millennium on a perfect basis and explains why the O.T. spoke of the Kingdom as eternal (Da 2:44; Is 9:7).



I.	Intr	roduction						
	A.	Definition: <i>Eschatos</i> = or	; logos = Word,					
	B.	Our knowledge of the specific details is _	Acts 1:6-7					
	C.	Importance of the study of Eschatology						
		a. It is one of the	themes of the Bible.					
		b. It brings	Acts 3:19-21					
		c. It brings	to Christians. I Th. 4:13-14,18, Jn 14:1-4					
		d. It brings	during testing. II Co. 4:14-18					
		e. It brings	to the lazy, unfruitful Christian. II Co. 5:9-10					
		f. It brings	to the Christian. I Co. 15:58					
		g. It brings	to the worldly Christian. II Pt. 3:10-12, I Jn 3:2,3;					
		Tit. 2:11-13						
		h. It brings	for the Christian who becomes doctrinally careless.					
		II Th. 2:5, II Pt. 1:19						
		i. It brings	to the Christian with unconfessed sin. I Jn 3:2-3					
		j. It brings a desire to be	Rom. 13:11, 12; II Co. 5:10-11					
		k. It encourages						
	D.	Why has God waited so long? Rev. 22:7	, 12 & 20					
		1. God is not limited by	II Pet. 3:8					
		2. To give men the opportunity to be	II Pet. 3:9, 15					
II.	The	e of the Lord - Not a specific	e day, but a period of (I Th. 5:1, II Pet.					
	3:8) beginning with the Rapture and ending w	vith the creation of the new Heavens and earth. Mal.					
	4:5, Acts 2:20, I Th. 5:2, II Pet. 3:10							
	A.	. Also called that day, the day or the great day, which occur more than times in the O.T.						
	B.	The primary emphasis of these passages is on the judgments of God in the end times. Zeph.						
		1:14-18						
	C.	The "Day of the Lord" encompasses the:						
		1 Zech. 14:1-4	1					
		2 The	Matt. 24:29.30					

		3.	The	age. Rev. 20:6-10	
		4.	The Great	Throne Judgment. Rev. 20:11	1-15
		5.	The New Heaven and I	Earth. Rev. 21:1, II Pet. 3:10-13	
	D.	The	e "Day of	" is related to, but different than	the "Day of the Lord". cp.
		Isa.	2:12 and Rev. 19:11-21	to II Th. 2:2	
		1.	The Day of Christ is us	ed in reference to the	and the rewards and
			blessing of His coming	. I Co. 1:8, 5:5; II Co. 1:14; Phil. 1:6	5,10, 2:16
		2.	The Day of the Lord is	used in reference primarily to	I Th. 5:1-4
III.	The	"La	ast or Latter	or Times" II Tim. 3:1, I Tim. 4:1, I	II Pet. 3:3
	A.	We	are presently in the	Age or the Age of	I Tim. 3:15,
		Eph	n. 3:2		
	B.	Dis	tinction should be made	between the last days for the	(ending at the
		Rap	oture) II Tim. 3:1, Jn 2:1	(at the 2nd Coming)	
		Isa.	2:1-2, Dan. 10:14, Mica	ah 4:1	
		1.	Scriptures relating to the	ne last days of the	deal with the church and
			God's people. I Tim. 4	:1-3, II Tim. 3:1-5; 4:3-4	
		2.	Scriptures relating to the	ne last days of deal wi	ith political or world
			conditions.		
	C.	In t	he last days there will be	e a:	
		1.	Denial of	Luke 17:26, II Tim. 3:4-5	
		2.	Denial of	I Jn 2:18, I Jn 4:3, II Pet. 2:6	
		3.	Denial of Christ's	. II Pet. 3:3-4	
		4.	Denial of the	I Tim. 4:1-2, Jude 3	
		5.	Denial of sound	II Tim. 4:3-4	
		6.	Denial of the	life. II Tim. 3:1-7	
		7.	Denial of Christian	. I Tim. 4:3-4	
		8.	Denial of	II Tim. 3:1-8, 13, Jude 18	
		9.	Denial of	II Tim. 3:4	
IV.	The	e	The	of all believe	rs from this world to new
				the air to meet the Lord. I Th. 4:16-1	
	A.	The	e rapture () should not be co	onfused with the revelation
		() Tit 2:13 II Tim	4·1 II Th 2·1



			tribulation			tribu	lation	
			for the church			on enemies		
Chris	st c	omes	s His sair	nts	Christ co	omes	His saints	
He m	nee	ts us	in the		Не		to the earth	
Begin	nni	ng of	f the		Beginnir	ng of the		
It is _					Proceede	ed be		
							I Th. 1:10, Jas. 5:8-9	
	1.				_ in the O.T. I Co.			
	2.				n			
3	3. The rapture of the church was foreshadowed in the O.T.:							
		a.			Heb. 11:5			
		d.						
		e.			Ik. 16:19, Rev. 12:5			
		f.						
	4.				1		Matt. 25:10	
C. I	Biblical description of the rapture. I Th. 4:13-18; I Co. 15:51-58							
1	1.		rist will come in the					
		a.			·			
		b.	Voice of the Archa	angel	·			
		c.		of God to ga	ather or go forward.			
2	2.	The	ere will be a		I Th. 4:16			
		a.	Of the	first	.			
		b.	Of all	(in C	Christ).			
3	3.	The	ere will be a		I Co. 15:51			
/	1	The	ora will ha a		I Th 1.17			

1.		Rapture Theory					
	a.	Definition: Only those who are and and are					
		faithful will be taken in the Rapture. Lk 21:36, Ph. 3:20, Tit. 2:13, II Ti. 4:8, Heb. 9:2					
	b.	Arguments against a Partial Rapture					
		1) We are ready for the Rapture by being					
		2) The unity or of the body (church) I Co. 12:12-13, Eph. 4:3-6; 5:30					
		3) The use of the words and in passages on the Rapture. I Co					
		15:51-52; I Th. 4:14-17					
		4) Confusion of with the Rapture. II Tim. 4:8					
		5) Confusion of the church and Luke 21:36, Matt. 24:41-42					
2.		tribulation Rapture Theory					
	a.	Definition: The church will be raptured to meet the Lord in the air, as He					
	to earth for the second advent. Jer. 30:7						
	b.	Arguments against a Post-tribulation Rapture.					
		1) The doctrine of Tit. 2:13, I Th. 1:9-10, Jas. 5:8-9					
		2) Confusion of the church and Luke 23:27-31, Matt. 24:9-11					
		3) The church is not "appointed to" I Th. 1:10; 5:9, Rev. 3:10					
		4) We have because we will miss the tribulation. I Th. 4:18					
3.		-tribulation Rapture Theory					
	a.	Definition: The church will be raptured at the end of the first years of					
		the tribulation period.					
	b.	Arguments against a Mid-tribulation Rapture:					
		1) Basically the same as for					
		2) It is an argument based on compromise.					
		-tribulation View of the Rapture					
1.	De	finition: The church () is raptured or taken away before the					
	trib	pulation.					
2.	Suj	pport for a Pre-tribulation Rapture					
	a.	It is based on a interpretation of the Bible.					
	b.	It is built on a view of Scripture.					



			c.	The	period is always dealt with in relation to Israel and the
				world, not the church.	
			d.	The doctrine of	I Th. 5:6, Tit. 2:13, Rev. 3:3
			e.	The taking away of the	II Th. 2:6-8
			f.	The	of Christ is in Heaven. Rev. 19:1, 7-8
V.	The	e		Seat of	Christ
	A.	Fro	m tl	ne Greek "Bema" - A rai	sed
		1.	Pla	atform from which	is given I Co. 3:13-15
		2.	Pla	atform from which	is pronounced. II Co. 5:10-11
	В.	Ch	rist v	will be our	at the Bema Seat. I Co. 4:5, II Co. 5:10 (Jn 5:22)
		1.	We	e must judge	or be judged. I Co. 11:31 (I Jn 1:9, Heb. 10:17)
		2.	Al	l Christians will	to Him. Rom. 14:10-12, Phil. 2:10-11
	C.	The	e Be	ma will come after the	. (I Co. 4:5, Rev. 22:12) and before the Second
	Co	ming	g. R	ev. 19:8	
	D.	All	beli	ievers must appear (be ma	ade I Co. 3:13, II Co. 5:10) at the Bema to
	giv	e acc	coun	t: () Rom. 14:10-12, Heb. 4:13
		1.	Of	our	II Co. 5:10, I Co. 3:8
		2.	Of	our	Matt. 12:36
		3.	Of	our	I Co. 4:5
		4.	Of	our	Phil. 1:10, Phil. 2:16
	E.	The	e	at the Be	ema I Co. 3:8, 14, Heb. 11:6, II Jn. 8, Rev. 22:12, Mt. 25:14-30
		1.		Matt.	6:6
		2.	Ac	ets of	Matt. 10:42
		3.	Fai	ithful at	Eph. 6:8-9, Col. 3:24-25
		4.	Cr	owns I Co. 9:25 (Rev. 4	:10)
			a.	wi	nners crown. I Thess. 2:19
			b.	Crown of	Jas. 1:12
			c.	Crown of	II Tim. 4:8
			d.	cro	own. I Pet. 5:4
		5.		with	Christ. II Tim. 2:12, Rev. 2:26-27

	F.	The	at the Bema. II Co. 5:10-11, Heb. 10:30
		1.	I Co. 3:13
		2.	I Co. 3:15, Matt. 6:19-21, II Jn 8
		3.	Rewards taken Rev. 3:11
		4.	Castaway () I Co. 9:27
		•	There will be of reward or loss at the Bema. Matt. 25:21, 23
VI.	The	:	of the Lamb Eph. 5:32, Rev. 19:7-8
	A.	The	of the marriage.
		1.	Before the coming. Rev. 19:7 cp. Rev. 19:9-16
		2.	After the of Christ. Rev. 19:8
	B.	The	in the marriage
		1.	the Bridegroom Jn 3:29
		2.	The the Bride. II Cor. 11:2
	C.	The	O.T. saints will be the "" at the marriage supper.
VII	. The	;	Tribulation Matt. 24:21-22
	•	The	seventieth week of Daniel's prophecy which will come after the Rapture.
	A.	pture describes the Tribulation as a time of:	
		1.	Zeph. 1:15, 18; I Th. 1:10; 5:9; Rev. 6:16-17; 11:18; 14:10, 19; 16:1, 19
		2.	Rev. 14:7; 15:4; 16:5,7; 19:2
		3.	Indignation Isa. 26:20-21; 34:1-3
		4.	Rev. 3:10
		5.	Jer. 30:7; Zeph. 1:14-15; Dan. 12:1
		6.	Destruction Joel 1:15; I Thess. 5:3
		7.	Darkness Joel 2:2; Amos 5:18; Zeph. 1:14-18
		8.	Dan. 9:27; Zeph. 1:14-15
		9.	Overturning Isa. 24:1-4, 19-21
		10.	Isa. 24:20-21
	B.	The	tribulation is the time of wrath and judgment upon the earth. Rev. 6:16-17; 14:7
		1.	Primarily a time of purifying and preparation of Dt. 4:30, Jer. 30:7, Ezk
			20:37, Dan. 12:1, Zech. 13:8-9, Matt. 24
		2.	Many Jews and Gentiles will be and brought into the kingdom. Rev. 7:1-9

	3.	God will the unbelieving world. Isa. 26:21, I Thess. 2:12					
C.	The	e time of the tribulation. Dan. 9:27					
	1.	It starts at the and ends at the coming.					
	2.	It lasts for years divided into two year periods.					
D.	The events of the Tribulation						
	1.	The federation of nations which will combine to make up the old empire.					
		Dan. 2,7					
	2.	The rise of the political ruler of the revived Roman empire, the ruler who will make a					
		covenant with the people of Israel back in their own land. Dan. 9:27; Rev. 13:1-10					
	3.	The formulation of the false system under the leadership of the beast					
		who is a member of the Satanic trinity. Rev. 13:11-18					
	4.	The pouring out of the judgments under the Rev. 6					
	5.	The separation of the 144,000 Jewish missionaries who will preach the Gospel of the					
		kingdom to every creature on earth who has not heard the it. Rev. 7					
	6.	The judgments outlined in Rev. 8 - 11.					
	7.	The time when God's two witnesses will testify in Jerusalem . Rev. 11					
	8.	The persecution of the nation Rev. 12					
	9.	The pouring out of the judgments in Rev. 16.					
	10.	The overthrowing of the false "professing", the church of Antichrist,					
		symbolized by the harlot. Rev. 17 & 18					
	11.	The momentous events of the battle of Armageddon. Ezek. 38 & 39; Rev. 16; 19:17-21					
	12.	The time when the Gospel of the kingdom will be proclaimed to every tribe, nation, and					
		kindred. Matt. 24:14					
E.	The	e sufferings of the tribulation					
	1.	The 7 broken Rev. 5:1-8:1 (Dan. 12:4, 8,9)					
	2.	The 7 Rev. 8-9					
	3.	The 7 poured out Rev. 16					
	•	Note the similarities of the vials and the of Egypt.					
VIII.Th	e An	tichrist					
A.	The	e Antichrist will appear the Rapture. II Thess. 2:6-8					

B.	He shall appear with "_	an	d lying	" II Thess. 2:9
C.	He shall offer the world	1	_ for 3 1/2 years.	II Thess. 5:3
D.	The names of the Antic	hrist. I Jn 2:18		
	1. Little	Dan. 7:8, 23	3-28	
	2	Rev. 13:11-18		
	3. The man of	II Thess	s. 2:3	
	4. The	of Perdition. I	II Thess. 2:3	
	5. That	II Thess. 2	2:8	
E.	The Christ	Vs		ne Antichrist
"came down	from heaven" John 6:3	8	"out of the bo	ttomless pit" Rev. 11:7
came in His '	"Father's name" John 5	:43	"come in his	own name" John 5:43
"humbled hir	mself" Phil. 2:8		will exalt him	iself II Thess. 2:4
despised & re	ejected of men Isa. 53:3	, Lk 23:18	admired, won	dered after, worshipped Rev. 14
came to do H	lis Father's will John 6	:38	will do his OV	WN will Dan. 11:36
came to seek	and to save Luke 19:1	0	come to destre	oy Dan. 8:24
"the Good Sl	nepherd" giveth life Jol	nn 10:11	the idol sheph	nerd that leaves the flock Zec 11:16-7
the true vine	John 15:1		vine of the ear	rth Rev. 14:18, 19
the Truth Jo	ohn 14:6, 8:32		the Lie II The	ess. 2:11
the Holy On	e of God Mark 1:24		that Wicked	II Thess. 2:8
the sinless O	One Heb. 4:15		the man of sir	n II Thess. 2:3
virgin-born,	only begotten Son Lk 1	:35	the son of per	dition II Thess. 2:3
mystery of g	godliness I Tim. 3:16		the mystery o	f iniquity II Thess. 2:7
has been exa	alted Phil. 2:9-11		be brought do	own to hell Isa. 14:15
F.	The Chronology of the	Career of the Anti	christ	
	1	_ to the world afte	er rapture. II The	ss. 2:7-8
	2. Negotiations with		Dan. 9:27	
	3. World leader throu	gh Jewish and		confederacy. Rev. 13:5,7
	4. After	years breaks cover	nant with Jews.	Dan. 9:27
	5. Sets up self	Dan.	9:27, Rev. 13:14	- 17
	6	_ Jews for second	3 1/2 years. Rev	v. 12
	7. Destroys the aposta	ate	Rev. 17	
	8. Has	or	power over the	e world. Rev. 13:4, 8,17

		9.	Judged by Christ				
			a. 5th vial - sores on antichrists. Dan. 7:25, 26 Rev. 16:10-11				
			b. Battle of Armageddon - cast into lake of fire				
IX.	Rel	igior	in the tribulation				
	A.	The	echurch. Rev. 17				
			Controlled by the				
	B.		e tribulation				
		1.	144,000 Jews. Rev. 7:1-8				
		2.					
	C.	Key	questions concerning the tribulation saints.				
		1.	If the true church is taken out at the rapture, how will anyone hear the Gospel?				
		2.	If the Holy Spirit is "taken out of the way" how will anyone be regenerated?				
		3.	How will so many people be saved in the midst of such wickedness and judgmental wrath?				
		4.	If you hear the Gospel today, will you be able to believe during the tribulation? II Th. 2:10-1				
X.	The	e Sec	ond Coming Of Christ				
	A.	Chr	rist will come in Psa. 2				
		1.	He will return to defeat the at Armageddon. Zech. 14:1-5				
		2.	He will come immediately the tribulation. Matt. 24:27-31				
		3.	He will come with His Rev. 19:11-16				
		4.	He will the Antichrist and the Beast. Rev. 19:17-21				
		5.	will be bound and cast into the bottomless pit. Rev. 20:1-3				
	В.	Pre	paration for the kingdom.				
		1.	Rebellious Jews will be Ezk. 20:33-39				
		2	will be saved Rom 11:26				

		3.	will be judged. Matt. 25:31-46						
		4.	Resurrection of OT and tribulation Rev. 20:4-6						
XI.	The	e Mil	lennial Kingdom						
	A.	. The kingdom may be broadly defined as the rule of God over His							
		ΙC	o. 15:27-28						
	B.	Go	d has always and will always be (Psa. 145:13; 29:10)						
		1.	Jesus presently rules in our Rom. 12:1-2						
		2.	Jesus will be as king by all. Phil. 2:9-11, Eph. 1:10						
	C.	Jes	us will rule on earth for years. Rev. 20:4-6, Zech. 14:9						
		1.	Kingdom of Matt. 3:2; 7:21; 6:10						
		2.	Kingdom of Luke 19:11; 17:20-21						
		3.	Kingdom of Rev. 11:15						
		4.	The Matt. 19:28						
		5.	Times of or restitution. Acts 3:19, 21						
		6.	to come. Heb. 2:5						
	D.	The	e Millennium is a, not just a spiritual kingdom (amillennial)						
	E.	The	e government of the kingdom						
		1.	Christ will Rev. 19:6						
		2.	will rule with Him. I Co. 6:2-3						
			a. According to our Matt. 19:28-29, II Tim. 2:12, Rev. 20:4-6						
			b. According to our Matt. 25:21, 23						
		3.	It will be a time of, equity,, & prosperity.						
		4.	Jerusalem will be the Isa. 2:3						
		5.	We shall serve as of God & worship Him. Rev. 20:6						
	F.	The	e end of the kingdom						
		1.	Satan will be from the pit. Rev. 20:7-9						
			a. He shall the nations.						
			b. A will follow him.						
			c. God will destroy them.						
		2.	Judgments will be pronounced						
			a. On Satan. Rev. 20:10						
			b. On the unsaved. Rev. 20:11-15						



Eschatology

XII. The Resurrections John 5:29; Acts 24:15 A. The bodily resurrection is taught in all the Scriptures Testament Job 19:26, Psa. 16:10-11, Isa. 26:19-20, Dan. 12:1-2 John 5:28-29 2. 3. Pictured in the _____ of Christ. Lk. 7:12-14; 8:41-56, Jn. 11:41-44 (23-26) 4. Demonstrated by _____ resurrection. I Co. 15:20; I Jn 3:2 B. The of the resurrection. I Co. 15:20-24 • Order is a ______ term, meaning to line up by rank or company. 1. Christ is the first . I Co. 15:23 a. First to be raised to Eternal Life. Rom. 6:9; Rev. 1:18 b. "First born" carries the significance of priority of or authority as well as time. Col. 1:18, Rev. 1:5 c. Christ is the _____ of our resurrection. Jn. 14:19 2. Those who are His Names 1) Resurrection of the _____. Lk. 14:14 2) Resurrection of ______. Jn 5:29 3) A ______ resurrection. Heb. 11:35 4) The _____ resurrection. Rev. 20:6 b. In three groups 1) The _____ at the Rapture. I Th. 4:13-18 2) The _____ saints at the end of the tribulation. Rev. 7:14; 20:4 3) The OT ______. Dan. 12:1-2, Isa. 26:19 Results 1) No more ______. I Co. 15:54 2) The ______ death has no power. Rev. 20:6, 14 Those who are not His All the will stand before God. Rev. 20:11 b. They will be judged according to their . Rev. 20:12-13

1) What are the books? Jn 12:48, Lk 12:2-3

			2) Why is "hell" cast into hell?					
		c.	They will be cast into the <i>lake of</i> Rev. 20:14-15					
			1) It is an fire. Matt. 25:41, 18:8					
			2) It is an fire Mk. 9:43-44, 46, 48 Lk 3:17					
			3) It is a place of Lk 16:28					
			4) It is called Gehenna Matt. 5:22, 29-30, 10:28, Jas. 3:6					
			5) It is where the dieth not Mk 9:44					
			6) It is a place of fire & Rev. 21:8					
			7) It is a bottomless Rev. 9:2					
			8) There is darkness, weeping and gnashing of teeth. Matt 8:12					
			9) It is a of fire. Matt. 13:46					
			10) There is blackness of Jude 1:13					
<i>C</i> .	She	eol/H	ades					
	1.	1. The place in which the dead await resurrection.						
	2.	She	ol is used times in the O.T.					
		a.	(31 times) Deut. 32:22; Psa. 9:17; 18:5; Isa. 14:9					
		b.	(31 times) I Sam. 2:6; Job 7:9; 14:13					
		c.	(3 times) Num. 16;30:33; Job 17:16					
	3.	3. Hades is always translated except for I Co. 15:55.						
	4.		or Abraham's Bosom Luke 16:22; 23:43					
		a.	The waiting place of the O.T					
		b.	A place of Luke 16:24					
		c.	Separated from "hell" by a great Lk 16:26					
	5.	Wh	ere is Paradise now?					
		a.	spent 3 days in Sheol/Hades Acts 2:27, 31; Eph. 4:9-10					
		b.	While there He to the saints I Pet. 3:19					
		c.	He then "led captivity captive" Eph. 4:8					
			1) Some dead appeared alive. Matt. 27:52-53					
			2) Jesus had to ascend to the Father. Jn 20:17 cp. Vs 27					
		d.	To be from the body is to be with the Lord. Lk					
			23:43, II Co. 5:8, Phil. 1:23					
			1) We will be like Phil. 3:21, I Jn. 3:2, I Co. 15:49					



		2) We will hav	e a	body that is	and
			I Co. 15:42-44		
XIII.Th	e Ju	dgments Jn. 12:48			
A.	The	e essential purpose of t	he final judgments is to	man's w	ork. I Co. 3:13,
	Re	v. 20:12-13			
	1.	Each will receive the	r or reward.	Rom. 6:23, I Co. 3:14-1	5, Rev. 22:12
	2.	The judgment has alr	eady been	Jn. 3:18, 36	
В.	The	e Judge			
	1.	is t	he judge of all. II Tim.	4:8, Heb. 12:23	
	2.	wil	l sit in judgment. Jn 5:2	2, 13:3	
	3.	wil	l stand in judgment with	Him. I Co. 6:2-3, Rev.	20:4
C.	The	e final judgments			
	1.	The	II Co. 5:10		
	2.	Tribulation on the	Rev.	16:7	
	3.	Tribulation	Rev. 20:4-6		
	4.		saints. Dan.	12:1-2, Mal. 3:16-17	
	5.	Israel & the Gentile n	ations. Rev. 19:11-12,	Matt. 25:31-46	
	6.	ar	d his	. Rev. 20:10, Matt. 25:4	-1
	7.	The wicked dead. Re	ev. 20:11-15		
XIV.Th	e Ete	ernal State			
A.	The	e eternal state of the	·		
	1.	It is not annihilation			
	2.	It is not restoration			
	3.	It is an	punishment		
		a	Matt. 18:8; 25:41,46;	II Th. 1:9; Jude 13; Rev. 1	4:11; 19:3; 20:10
		b. Unquenchable	Marl	c 9:44, 46, 48	
		c. Place of outer	Ma	tt. 25:30; II Pet. 2:17; II	Th. 1:9
		d. Undying	Mark 9:44,	46, 48	
		e	of punishment. Lk.	12:47, 48; Matt. 11:29-2	24; Rom. 2:5,6
R	Th	e eternal state of the			

OHANA BAPTIST CHURCH

1.	There will be a new	and	Rev. 21:1, II Pet. 3:6-12
	a. No more	Rev. 21:1	
	b. No more	Rev. 22:3	
	c. No more	Rev. 21:23, 25, 22:5	
2.	God will rule from	Rev. 21:10-27,	22:3
3.	Inhabited by God, the angels, and redeemed mankind. Rev. 21:24,27		
4.	No more	, death, sorrow, or	Rev. 21:4
5.	We shall	_ (Rev. 22:3) and	(Rev. 21:22) Him
6.	We shall be Christ's	(Rev. 21:2, 9; 22:17) ar	nd God's (Rev.
	21:7)		