

- I. The _____ of the Holy Spirit Acts 1:8, 15:28
- A. He has the attributes of personality.
1. He has _____. I Co. 2:10-11
 2. He has _____. Eph 4:30
 3. He has _____. I Cor. 12:11
- B. He can be _____ like a person.
1. He can be _____. Acts 10:19-21
 2. He can be _____ to. Acts 5:3
 3. He can be _____. Acts 7:51
 4. He can be _____. Eph. 4:30
- C. Proven by the use of the _____ pronoun. Jn 15:26; Jn. 16:7 & 8, 13-14
- II. The _____ of the Holy Spirit I Cor. 2:11
- A. Proved by His Divine _____:
1. The Spirit of our _____. I Cor. 6:11
 2. The Spirit of _____. Acts 16:6-7, 10
 3. Another _____. Jn 14:16
- B. Proved by His Divine _____:
1. _____ Gen. 1:2
 2. _____ II Pet. 1:21
 3. _____ Jn. 3:6, Tit. 3:5
- C. Proved by His Divine _____:

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1. Omniscience (I Cor. 2:10, 11); _____ (Ps. 139:7, Jn. 14:17) and
Omnipotence (Gen. 1:2, Zech. 4:6)

2. _____ Luke 11:13

D. Proved by His association with the _____. Matt. 28:19, II Cor. 13:14

III. The Representations or _____ of the Holy Spirit

A. _____ Luke 24:49 (Rom. 13:14, Eph.6:11)

B. Dove Matt. 3:16 (Mt. 10:16, Ps. 55:6)

C. Earnest (_____) II Cor. 1:22; 5:5; Eph. 1:14

D. Fire Acts 2:3 (Job 23:10)

E. _____ Luke 4:18, Acts 10:38, II Cor. 1:21, I Jn 2:20

F. Seal II Cor. 1:22, Eph. 1:13, 4:30

G. Servant Gen. 24

H. _____ Jn. 4:14; 7:38,39

I. Wind Jn. 3:8, Acts 2:1,2 (I Pt. 1:21)

IV. The _____ of the Holy Spirit

A. In relation to _____ Gen. 1:2

1. He gave _____ Job 33:4, Ps. 104:30 (Gen. 1:26)

2. He gave _____ Isa. 40:12-13

3. He gave _____ Job 26:13

4. He _____ Psa. 104:29-30

B. In relation to _____ II Tim. 3:16

1. He _____ the prophets II Pet. 1:21, II Sam. 23:2

2. He _____ to the apostles Jn. 14:26

C. In relation to man in the Old Testament

1. _____ Num. 11:29, I Sam. 16:13
 - a. Not _____ I Sam. 16:14, Psa. 51:11
 - b. _____ for later. Ezk. 36:26-27, Jn. 7:38-39
2. _____ Ex. 31:3, 35:31
3. _____ sin. Gen. 6:3
4. Enablement for _____ I Sam. 16:13, I Pet. 1:11

V. The Work of the Holy Spirit in Salvation

A. _____ Jn. 16:8-11

1. *“To place the truth of the Gospel in a clear light before the unsaved so that it is acknowledged as truth whether or not Christ is received as Saviour.”*
2. The Holy spirit convicts us through:
 - a. Our _____. Rom. 1:18-19, 2:14-16
 - b. _____. Rom. 1:20-21, Psa. 19:1-3
 - c. The _____. John 14:26, 16:13
3. The Holy Spirit convicts us of: Jn. 16:7-11
 - a. _____. Rom. 3:23, John 3:18, 36
 - b. Righteousness II Cor. 5:21, Matt. 5:20
 - c. _____ Heb. 9:27
 - Example Acts 24:25

B. _____

1. *“The act of God that imparts to man _____ life (being born again)” II Cor. 5:17*

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2. Conception results from the joining in the heart of the:
 - a. _____ of God. Rom. 10:17, I Pet. 1:23
 - b. Holy Spirit. I Pet. 1:22, Tit. 3:5
3. Regeneration is an _____ act of God, not man. Jn. 1:12, 13 Jn. 3:3-8
 - a. What does it mean to be “*born of water*”? Jn. 3:5 cp. verse 6
 - b. How can you know you have been born again? Jn. 3:8, Rom. 8:8-11

C. _____

1. We are sealed at the time of _____. Eph. 1:13
2. A seal signifies ownership, _____, safety and _____
3. He is also the earnest (_____) of our salvation. II Cor. 1:22, 5:5, Eph. 1:14

VI. The Ministry of the Holy Spirit in Our Lives

A. _____ . I Co. 6:19

1. All believers are indwelt by the Holy Spirit at the time of _____.
 - a. The Holy Spirit is a _____ from God. Rom. 5:5, I Co. 2:12, II Co. 5:5
 - b. _____ of Him is evidence of being unsaved. Rom 8:9, Jude 19, I Co. 2:14
 - c. Without Him we do not have Christ dwelling in us. I Jn 3:24, Col. 3:11, Jn. 14:17-20
2. Indwelling of the Holy Spirit is _____. Rom. 8:9
* Acts 5:32 *obey* is in reference to _____. cp. Acts 6:7; Rom. 1:5, Heb. 5:9
3. _____ is probably synonymous with indwelling. II Cor. 1:21
 - a. The anointing _____ or is permanent I Jn. 2:27
 - b. The emphasis of anointing is on _____. I Jn. 2:20, 27

B. _____

1. Confusion about baptism of the Spirit is a result of misinterpretation.

- a. Improper understanding of _____
 - b. Confusion of _____ baptism with spirit baptism
 - c. Association of baptism with the gift of _____
 - d. Misinterpreting the words *baptism* (_____) and *with, in, by* and *of* (all the same in _____)
2. Baptism of the Spirit is mentioned _____ times in the New Testament.
 - a. _____ times in the Gospels (future) Mt. 3:11, Mk. 1:8, Lk. 3:16, Jn. 1:33, Acts 1:5
 - b. _____ times in the Epistles (present) Acts 11:16 (15-17), Rom 6:1-5, I Cor. 12:13, Gal. 3:27, Eph. 4:5, Col. 2:12
 3. Baptism of the Spirit is _____ among all Christians I Cor. 12:13, Eph. 4:5
 - a. It was not a sign of spiritual maturity (example - church of _____)
 - b. Bible never _____ or _____ us to be baptized in the Spirit.
 - c. It happens only _____. Eph. 4:5
 4. The purpose of the Baptism of the Spirit is:
 - a. Makes us _____ (Immerse into) of the body of Christ. I Cor. 12:13, Gal. 3:27
 - b. We are baptized into Christ's death, _____ and resurrection. Rm. 6:3-6, Col. 2:12
- * *What about the incidents in the book of Acts where certain individuals or groups received the Baptism of the Holy Spirit separate from their salvation? (Acts 11:15,17)*
- Acts 2:4
 - Acts 8:12, 15-17
 - Acts 10:44-48
 - Acts 19:1-7
- C. _____
1. To be filled means to be _____ by the Spirit Acts 6:3, Eph. 5:18
 - You do not get more of Him, but He gets more of you.

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- a. The idea of filling is _____ and is a repeated experience. I Co. 6:19-20
 - b. The emphasis is not on praying to be filled, but on fulfilling the _____ of being filled.
 - c. The emphasis of being Spirit filled is _____, not the Holy Spirit. Jn 15:26, 16:14
2. Conditions for being filled:
- a. Quench not (_____) the Spirit I Thess. 5:19
 - b. _____ not the Spirit Eph. 4:30
 - c. _____ by the Spirit Eph. 5:17, (cp. Col. 3:15-16), I Cor. 2:10-13
 - d. _____ in the Spirit Gal. 5:16, 25
 - e. Have _____ in the Spirit Rom. 8:1-6
3. Results of being filled. Eph. 5:18-21, Col. 3:16
- a. _____ of salvation. Rom. 8:16, Gal. 4:6, I Jn. 3:24, 4:13
 - b. _____ of the Word Jn 16:12-13, I Co. 2:9-3:2
 - c. _____ living. Gal. 5:22-23
 - d. _____ lives. Eph. 5:18-20
 - e. Strong _____ . Eph. 5:18 - 6:4
 - f. _____ & _____ for God. Acts 2:4-6; 6:3-7

VII. Other Ministries of the Spirit

- A. He is our _____. Jn. 16:12-15
1. He uses _____ to teach us. Jn. 14:26; 16:13
 2. He teaches those who are _____ minded. I Cor. 2:10-16
- B. He is our _____. Rom. 8:14-16
1. He leads me _____ I am. Ps. 139:7-10
 2. He sometimes leads us into _____. Mt. 4:1; Jas 1:2-5; 12-16

3. He leads us to _____ to others. Acts 8:29
 - vs. 31-32 - *The Holy Spirit uses _____ and the _____ to guide.*
4. We must _____ in the Spirit to be led. Gal. 5:16-18,25
5. He shall only guide us into _____. Jn. 16:13

C. He helps us _____. Eph. 6:18

1. He helps me to pray with _____. I Cor. 14:15
2. He helps me to pray when I do not _____. Rom. 8:26-27
3. He helps me to pray with _____. Jude 1:20

D. He gives us _____. “to call to one’s _____” Jn. 15:26

1. He is another (of the same _____) comforter. Jn. 14:16-18
2. Comfort comes as we are _____ and _____ with the Lord.
3. The Holy Spirit uses others to _____ (come _____) us. Phil. 2:1-2

VIII. The Gifts of the Spirit

A. Definition: Charisma - a gift of _____.

1. Used in Scripture many ways. ex. Rom. 6:23, II Cor. 1:11
2. Special gifts or _____ given to men by God. Jas. 1:17
 - a. _____ talents or abilities given at birth. Ps. 139:13-16
 - b. _____ talents or abilities given at the time of salvation. Eph. 4:7-8
3. A gift is not:
 - a. A _____ of service. I Cor. 12:5 (Eph. 4:11)
 - b. An _____ group for ministry.

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c. Your temperament, character or _____, although they are strongly related to and affected by them.

4. Every Christian has at least _____ gift or more (Eph. 4:7, I Pt. 4:10), but is responsible to practice _____ of the gifts. Rm. 12

B. Why study the gifts?

1. Because God would not have us _____. I Cor. 12:1

2. Because we should _____ the gifts we have received. I Pt. 4:10, Rm. 12:6-8

3. Because we should not _____ (*to be* _____) the gift that is in us. I Tim. 4:14

4. Because we should _____ (*add* _____ *to*) the gift that is in us. II Tim. 1:6

C. What are the gifts for?

1. To _____ God. I Pet 4:10

2. For the _____ of the body of Christ. I Co. 14:12, Eph 4:11-12

3. For the _____ of all (I Co. 12:7) and _____. Mt. 25:14-30

D. How should the gifts be practiced?

1. Practice our gifts in _____. I Cor. 13:1-3

2. Practice our gifts in _____. I Cor. 12:12 (12-27), Rom. 12:4-5 (Mt. 5:23-24)

- *What are some ways the gifts can cause disunity?*

3. Practice our gifts in _____. Rom. 12:3 (Gal. 6:3-4)

- *“What we are is God’s gift to us; What we make of our lives is our gift to God.”*

E. What are the Categories of the Gifts?

1. The Bible teaches there are diversities of: (I Cor. 12:4-6)

- a. _____ I Cor. 12:4 charismata
 - b. Administrations I Co. 12:5 _____ or office of service I Ti. 3:1,13; I Co. 1:7
 - c. Operations I Cor. 12:6 _____ to work in. Eph. 4:7, Rom. 12:6
2. Gifts seem to be divided into _____ groups. Rom. 12:6-8, I Cor. 12, Eph. 4:11, I Pet. 4:9

- a. _____ or Manifestation gifts I Cor. 12:7-10

Word of _____, *Word of* _____, _____,

Gift of _____, *Working of* _____, _____,

Discerning of _____, _____, *Interpretation of* _____

- b. _____ or Motivational gifts Rm. 12:3-8 (I Pt. 4:10-11)

1) Speaking gifts

_____, _____, _____,

2) Servicing gifts

_____, _____, _____,

- c. _____ gifts or gifts to the _____ Eph. 4:8-12

- *The word for gift here is not charisma but a more general term for something given..*

Apostle, _____, *Evangelist*, _____,

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THE SIGN GIFTS

I. What were the sign gifts for?

- A. Power for the _____ in perilous times. Matt. 28:18-20, Mk. 16:15-18
- B. Given to prove the new _____ was of God. Acts 2:22, 5:12-14, Heb 2:1-4

II. Why aren't the sign gifts for today?

- A. Because they were given for a _____ period. Mk. 16: 17-18
- B. Because the Word of God is now _____. I Cor. 13:8-10, II Pet. 1:16-21
- C. Because both _____ and the _____ stopped using them in the later part of their ministries

III. What are some problems of the modern charismatic movement?

- A. The modern charismatic movement began in the early _____.
- B. It is strongly _____ with an emphasis on proselytizing rather than _____.
- C. Even a Christian can be _____, but _____ wrong. Mt. 16:21-23
- D. The emphasis is on _____ and phenomena rather than the _____. Is. 8:20.
- E. There is a wrong emphasis on the Holy Spirit within the _____. Jn. 16:13-14

IV. What are the sign gifts?

A. Tongues I Cor. 13:8

1. Problems

- a. Tongues in the Bible are _____ languages; *glossa and dialektos*
- b. Tongues were a practice in the most _____ church in the N.T. I Cor. 3:1-3
- c. The Bible says not _____ will speak in tongues. I Cor. 12:11,17,30,
- d. Tongues are listed in the _____ lists of gifts (I Cor. 12), but not in the later lists (Rom. 12, Gal. 5)

2. Regulation of Tongues

- a. Tongues are an “_____” sign. I Cor. 14:23
- b. Limited to _____ or _____ and one at a time. I Cor. 14:26-27
- c. Must have an _____ I Cor. 14:28
- d. _____ are not to speak. I Cor. 14:34-35

3. Bible teaching on tongues

- a. I Cor. 12
- 1) In chapter 12 Paul begins to deal with the spiritual gifts.
 - 2) In vs. 8-10 Paul discusses the spectacular gifts and then goes on to tell how they were to be administered.
 - 3) Note in vs. 28 tongues are at the _____ of the list. cp. I Cor. 14:5, 19
 - 4) In 12:31 - “*I show...you a more excellent way*” than what?
- b. I Cor. 13 - The “*more excellent way*”
- 1) Notice how Paul starts in vs. 1 - “_____.”
 - 2) Verses 1-7 Love (_____) greatest - more important and lasting than the gifts.
 - 3) Verse 8 - three key words
 - a) Prophecy - receiving direct _____ from God - *ended*
 - b) Tongues - _____ - *faded away*
 - c) Knowledge - _____ knowledge - *ended*
 - 4) Verse 9 - “*know*” and “*prophecy in part*” cp I Cor. 14:36
 - 5) Verse 10 - “*that which is perfect*” (_____) refers to the _____.
 - 6) Verse 11 - illustrates vs. 8-10 cp. I Cor. 14:20 and 3:1
 - *Childhood refers to early years of church.*
 - 7) Verse 12 - illustrates vs. 8-10
 - a) Have and see in part
 - b) With complete Scriptures I _____ God’s mind as He _____ mine. James 1:23
 - 8) Verse 13 - What is left after others cease?
 - a) _____, _____, and _____
 - b) Which will abide for eternity? _____ II Cor. 5:6-8, Rom. 8:24-25
- c. I Cor. 14 cp Tongues and Prophecy
- 1) The audience for each
 - a) Tongues verse 2, Acts 2:4,11
 - b) Prophecy verse 3, Acts 2:14, 22

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- 2) The message of each
 - a) Tongues verse 16-17, Acts 2:11
 - *God never gave a message to anyone through tongues. Interpretation of tongues is so others can share in thanks and praise.*
 - b) Prophecy verse 35, Acts 2:14-39

- 3) The purpose of each
 - a) Tongues verse 21-22 Mk 16:17-20 Is. 28:11-12 Joel 2:28-29
 - (i) Acts 2:14, 22, 36
 - (ii) Acts 10:1 through 11:18 Cornelius' salvation
 - (iii) Acts 18:24 through 19:7 Disciples of John
 - b) Prophecy vs. 31 Acts 2:37

4. Possible manifestation today: Glorifying God through language and _____. I Co. 14:15

- *Interpretation - directly related to the gift of tongues*

B. _____ I Cor. 12:18, 28-29

1. Definition: The ability to _____ God to perform natural or supernatural events with precise timing to bring glory to God. Luke 17:6

- a. Miracles were a _____ gift. Heb. 2:4, Acts 2:22

- b. Limited to _____ not for _____. John 12:37

- 1) Belief in miracles does not _____ belief in Christ. John 2:23-24, 6:2,26, 66

- 2) It is _____ to seek after a sign. Luke 11:29

- c. Can be _____ by the devil. Rev. 13:14, II Cor. 11:13-15

- d. Sincere Christians can be sincerely _____. Acts 8:6-13, 18-24

- e. _____ should go to God, not to men. Jn 2:11 (Acts 14:11-15)
- *God had to humble Paul.* II Cor. 12:1-10
2. Possible manifestation today: Having a sensitivity to the Holy Spirit to direct our _____ for the special needs of others and to labor in those _____ for them. Matt. 17:21, Col. 4:12
- C. _____ I Cor. 12:9, 28-30
1. Definition: Having the _____ to be used of God to bring healing to the body, soul or spirit of another.
 - a. Healing was also a sign gift. Mark 16:18
 - b. Not all were _____. II Cor. 12:7-10, I Tim. 5:23, Phil. 2:25-30
 - c. The focus should be on healing the _____ not the body. Luke 4:18-19, Mt. 9:2-6
 - d. There is not _____ way to heal. Luke 18:42, Matt. 9:29, Mk 8:23, Jn 9:6
 - e. There is no Biblical basis for healing meetings, being *slain in the Spirit* or any of the rest of the modern faith-healing services.
 2. Possible manifestation today: Being used of God to _____ others in times of physical, emotional or spiritual pain through encouragement and prayer. Jas. 5:14-15
- D. _____ Rom. 12:6, I Cor. 12:10, 28-29, I Cor. 14
1. Definition: The special ability to _____ and communicate a message from God to His people. _____ *telling* and _____ *telling*.
 - a. Given for _____, exhortation and comfort. I Cor. 14:3-4, II Tim. 4:2
 - b. The _____ are a more sure word of prophecy. II Pet. 1:19-21

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- c. The prophet must be _____ accurate (Deut. 18:20-22) and must be _____ with God's revealed Word. Deut. 13:1-5, I Cor. 14:37
 - d. The sign gift of prophecy was no longer needed when the Word of God was _____. I Cor. 13:8-10
2. Possible manifestation today: The ability to receive the _____ Word and communicate it in preaching and teaching it to others. II Tim. 4:2
- E. Word of _____ or _____. I Cor. 12:8, I Cor. 14:6
1. Definition: Word of _____ seems to be related to _____ whereas Word of Wisdom seems to be dealing with God's _____ in the life of an individual or church
 - a. Examples of this gift. Acts 21:4, 10-12
 - b. Limited within the individual church bodies. I Cor. 13:9
 2. Possible manifestation today: The ability to help others _____ the Word of God to specific needs in their lives or in the church.
- F. Discerning of _____ I Cor. 12:10
1. Definition: The special ability to _____ the sincerity and accuracy of the other gifts, especially prophecy and revelations.
 - a. _____ whenever a prophet spoke. I Cor. 14:29
 - b. Based upon _____ Scripture. II Tim. 2:15, Heb. 5:11-14
 2. Possible manifestation today: The special ability to judge the sincerity and accuracy of a preacher or teacher based on the Word of God.
 - Are the other gifts the same today as they were in the time of the book of Acts? Why are these sign gifts so popular today?

SUMMARY OF GIFTS AND DEFINITIONS

PROPHECY: (Preaching) Rom. 12:6 - The special ability to receive the written Word and communicate it in preaching and teaching to God's people in such a way as to bring about conviction in their hearts.

TEACHING: Rom. 12:7 - The special ability to receive the written Word of God and communicate it in preaching and teaching to God's people in such a way that others may understand.

MINISTRY: (Serving) Rom. 12:7 - The special ability to meet the needs of others even when required to make a personal sacrifice.

GIVING: Rom. 12:8 - The special ability to know when there is a need and to organize personal finances in such a way as to be able and willing to meet that need. (Prov. 11:24-28, 13:7)

RULING: Rom. 12:8 - The special ability to take responsibility for and oversee a task to completion. To provide leadership for the church or to "pilot" a project.

EXHORTATION: Rom. 12:8 - The special ability to "come alongside" another to help them in their walk for the Lord. Heb. 8:13; 10:25.

MERCY: Rom. 12:8 - The special ability to empathize with the physical, emotional, mental and spiritual needs of others and to express that empathy in a tangible way. I Cor. 12:26.

TONGUES: *1 Cor. 14:15 - Possible manifestation today: Glorifying God through language and music.*

MIRACLES: *1 Cor. 12:10 - Possible manifestation today: Having a sensitivity to the Holy Spirit to direct our prayers for others special needs and to labor in those prayers for them (Matt. 17:21, Col. 4:12).*

HEALINGS: *1 Cor 12:9 - Possible manifestation today: Being used of God to help others in times of physical, emotional or spiritual pain. Closely related to the gifts of Miracles and Mercy.*

WORD OF WISDOM OR KNOWLEDGE: *1 Cor 12:8 - Possible manifestation today: The ability to help others apply the Word of God to specific needs in their lives or in the church.*

DISCERNING OF THE SPIRITS: *1 Cor. 12:10 - Possible manifestation today: The special ability to judge the sincerity and accuracy of a preacher or teacher based on the word of God.*

HOSPITALITY: *1 Peter 4:9-10 - The special ability to make others, especially strangers, feel welcome in any situation.*

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UNDERSTAND HOW GIFTS ARE TO BE USED IN THE CHURCH

If seven Christians met together to organize the ideal church and each Christian represented a different motivational gift, here is what they would probably emphasize based on their spiritual outlook.

WHAT WE NEED IN OUR CHURCH:

PROPHET

Well-prepared sermons exposing sin, proclaiming righteousness, and warning of judgment to come.

GIVER

Generous programs of financial assistance to missionaries and other ministries.

SERVER

Practical assistance to every member of the church to encourage them and to help them fulfill their responsibilities.

ORGANIZER

Smooth-running organization throughout the church so that every phase will be carried out decently and in order.

TEACHER

In-depth Bible studies with special emphasis on the precise meaning of words.

EXHORTER

Personal counseling and encouragement for every member to assist them in applying Scriptural principles to their daily living.

MERCY

Special outreach and concern for the precise and varying feelings of individuals with a readiness to meet their needs.



UNDERSTAND THE BASIC MOTIVATION OF EACH SPIRITUAL GIFT

If each of the seven motivational gifts were represented in a family and someone dropped the dessert on the floor, here is what each one might say and why they would say it.

PROPHET

"That's what happens when you're not careful!"
(Motivation: To correct the problem.)

MERCY

"Don't feel badly. It could have happened to anyone."
(Motivation: To relieve embarrassment.)

SERVER

"Oh, let me help you clean it up."
(Motivation: To fulfill a need.)

TEACHER

"The reason that it fell is that it was too heavy on one side."
(Motivation: To discover why it happened.)

EXHORTER

"Next time, let's serve the dessert with the meal."
(Motivation: To correct the future.)

GIVER

"I'll be happy to buy a new dessert."
(Motivation: To give to a tangible need.)

ORGANIZER

"Jim, would you get the mop. Sue, please help pick it up; and Mary, help me fix another dessert."
(Motivation: To achieve the immediate goal of the group.)



UNDERSTAND HOW EACH GIFT RESPONDS IN A SITUATION

If seven Christians representing each of the motivational gifts visited a sick person in the hospital, here is what each one might say, based on the perspective of his gift.

SERVER

"Here's a little gift! Now, I brought your mail in, fed your dog, watered your plants, and washed your dishes."

TEACHER

"I did some research on your illness and I believe I can explain what's happening."

MERCY

"I can't begin to tell you how I felt when I learned you were so sick. How do you feel now?"

GIVER

"Do you have insurance to cover this kind of illness?"

ORGANIZER

"Don't worry about a thing. I've assigned your job to four others in the office."

EXHORTER

"How can we use what you're learning here to help others in the future?"

PROPHET

"What is God trying to say to you through this illness? Is there some sin you haven't confessed yet?"



I. Speaking Gifts

- A. Prophecy (_____) Rom. 12:6 - The special ability to receive the written Word and communicate it in preaching and teaching in such a way as to bring about _____ to the heart.
1. Purpose of the gift:
 - a. For edification (to _____ up), exhortation (to come to one's _____) and comfort (to _____ closely to) I Co. 14:3
 - b. For _____ and judgment I Co. 14:24-25
 - c. For reproof (_____ wrong), rebuke (to charge to do _____), and exhort (*same as above*) II Tim. 4:1-3
 2. Practice of the Gift
 - a. Must speak according to the _____ I Co. 14:32, II Pet. 1:19-21, Isa. 8:19-20
 - b. Not to be practiced by a _____ publicly (I Co. 14:34-35) but may be _____ by a woman. Acts 21:9
 - c. Must be a clear, _____ message from God's Word. I Co. 14:31,33,40
 3. Person with the gift Rom 12:6
 - a. Speaks the _____ in love. Eph. 4:14-15, I Co. 13:2
 - b. Abhors that which is evil and cleaves to that which is _____ I Thes. 5:21-2
 - c. Usually has strong _____ about right and wrong. Heb 5:14
 - d. Willing to _____ for doing or saying what is right.
 4. Problems of this gift
 - a. Tends to see _____ as black and white.
 - b. Can be very _____ about convictions.
 - c. Can be _____ to the feelings of others, especially young or immature Christians. Rom. 14:1, 15:1-2
 - d. Quick to make _____ about others. Matt. 7:2, Rom. 14:10
 - e. Tends to dwell on the _____ and doesn't express emotions well. Ja. 1:19-20
 - f. Prophets _____: "They don't listen to me!" i.e.: Elijah – I Kgs. 19:4-18; Jonah – Jon. 4:1-11
 - g. Tendency to _____ before thinking.
- Illustrated in the life of _____.

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B. _____ Rom. 12:7 - The special ability to receive the written Word of God and communicate it in preaching and teaching in such a way that others may _____.

1. Purpose of the gift :

a. Eph. 4:11-12

- 1) For the perfecting (_____) of the saints
- 2) For the _____ of the ministry
- 3) For the edifying (to _____ up) of the body of Christ
- 4) For the _____ of the body
- 5) For the _____ of the Son of God Phil 3:10

b. To teach _____ also. II Tim. 2:2

2. Practice of the Gift:

a. _____ not the gift. I Tim. 4:11-16, Heb. 5:12

- 1) _____ vs 13 (II Tim. 2:15)
- 2) Meditate vs 15 (_____)
- 3) _____ vs 12 and 16

b. _____ your tongue. Jas. 3:1-4

c. Use the _____. Col. 3:16; II Tim. 3:15-17

d. Allow the Holy Spirit to speak to and through you. Jn 14:26; 16:7-14, I Co. 2:6-16

e. Can be used to teach both _____ and individually. Acts 20:20

3. Person with the gift: Rom. 12:11

a. Not slothful in business (_____). I Tim. 4:13

b. Fervent in _____. Acts 18:25

c. _____ the Lord. Acts 20:19-20

4. Problems with the Gift

a. Can question the authority and _____ of others. I Cor. 14:36-37

b. Can become bogged down with _____ and facts. Tit. 3:9, I Tim. 1:4

c. Can _____ on the minors and minor on the _____. Mt. 23:23, II Tm. 2:14

d. Can depend on knowledge and ability and not _____. II Tim. 2:15-16

e. Can come across as a _____. Rom. 2:18-2

f. Can teach others what you are not living. Rom. 2:22-23

- Illustrated in the life of _____ Lk. 1:1-4 & _____ Acts 18:24-28, I Co. 3:6

C. _____ Rom. 12:8 The special ability to “*come alongside*” another to help them in their walk with the Lord. Heb. 3:13, 10:24-25

- The Greek word means “to call to one’s _____”. Other English words translated for it are: _____ 43x, exhort ____x, comfort ____x, desire 8x, _____ 6x, intreat ____x. *A related word is translated _____ in John 14:16,26; 16:7*
1. Purpose of the gift
 - a. To come alongside to carry a spiritual _____. Gal. 6:1-2
 - b. To come alongside to encourage and _____. Ro. 12:1-2, II Co. 5:20, I Th. 4:10
 - c. To come alongside to _____ for. Rom. 15:30, I Tim. 2:1
 2. Practice of the gift
 - a. Used in _____ and teaching. I Cor. 14:3, I Tim 4:13, II Tim. 4:2
 - b. To promote _____ I Cor. 1:10, Phil. 4:2, (Rom. 16:17)
 - c. In the spirit of _____ Gal 6:1, II Cor. 10:1
 - d. Receive _____ (exhortation) to give to others. II Cor. 1:3-4
 - e. Exhorts in love and _____ with the goal of restoration. II Co. 2:6-8, Pm. 1:9
 - f. Not a _____. I Tim. 5:1
 - g. Use sound _____. Tit. 1:9, Jude 1:3
 - h. The goal is _____. II Cor. 7:6-11
 3. Person with the gift
 - *Strong personal _____ . I Thes. 2:10-12*
 - a. Rejoicing in _____. Rom. 5:1-5
 - b. _____ in tribulation II Cor. 1:4-6
 - c. Continuing instant in _____ I Thes. 5:17, Lk. 18:1, Rom. 15:30, I Tim 2:1
 4. Problems with the gift
 - a. Can forget the _____ when talking with others.
 - b. Quick, _____ solutions. I Tim. 4:6-9
 - c. _____ expectations of others. I Thes 5:14
 - d. Lack of depth in Bible _____. Titus 1:9
 - e. Tendency towards _____.
 - f. Needs to see “_____”
 - *Exemplified in the life of _____*

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- D. _____ Rom. 12:8 The special ability to take responsibility for and oversee a task to completion.
1. Purpose of the gift
 - a. To provide _____ for the church. I Tim. 3:4-5,12; I Thes. 5:12, I Tim 5:17
 - *The Greek word for ruling means “to _____ before”*
 - b. To _____ a project I Cor. 12:28
 - *(a & b) These gifts can be combined or separate.*
 - c. So that things will be done decently and in _____. I Cor. 14:40
 - d. To put things in _____. Tit. 1:5
 2. Practice of the gift
 - a. With _____. Rom. 12:8, II Pet. 1:5
 - b. Four necessary characteristics: Acts 6:1-7
 - 1) _____ report. I Pet. 2:12, II Cor. 8:20-21
 - 2) Spirit _____. Eph. 5:18
 - 3) _____ Prov. 1:2-7
 - 4) _____ Heb. 11:1,6
 - c. Build and develop _____ Heb. 13:7,17; I Thes. 5:12-13
 - d. Use _____ wisely. Eph. 5:15-16
 - e. _____ I Tim. 4:11-12, Lk. 7:8
 - f. Leads by _____ I Pet. 5:3
 - g. _____ over a few things. Matt. 25:21,23
 3. Person with the gift Rom 12:14
 - a. _____ Matt. 5:44
 - b. Don't _____ Jas. 3:9-10
 4. Problems with the gift
 - a. _____ people rather than minister to them.
 - b. Harsh and _____.
 - c. Organizer cannot tolerate _____.
 - d. Tends to put _____ before spirituality.
 - e. Misuse leadership abilities for personal _____ I Sam. 8:11-18
 - *Exemplified in the life of _____ (Ruler) & _____ (Administrator)*

II. Service gifts

- A. Ministry (_____) Rom. 12:7 The special ability to meet the needs of others even when required to make a personal _____. I Pt. 4:10-11
- Exemplified in the life of _____. Phil. 2:5-8, Matt. 20:28, Jn. 13:13-17
 1. Purpose of the gift
 - a. To serve the _____. Rom. 16:1-2, Acts 6
 - b. To serve God's _____. Phil. 2:19-22, Acts 13:5 (II Tim. 4:11)
 - c. To serve other _____ (Gal. 5:13-14, 6:10) and the _____. I Co.9:19
 2. Practice of the gift
 - a. Serve because you _____ to, not have to. I Pe. 2:16, Gal. 5:13, I Co. 9:19
 - b. _____ to the Lord. Rom. 6:16-19, II Pet. 2:19, Lk. 16:13
 - c. _____ personal comfort & finances in service to others. Phil. 2:5-8, 25-30
 - d. Sincere desire to _____ those in authority over them. Phil. 2:20, Heb. 13:17
 - e. Takes _____ responsibility for a given task. Phil. 2:20, Eph. 6:21, Col. 1:7
 - f. Very _____ to any task given. I Cor. 16:15
 - g. Doesn't _____ to be asked, look for _____ to do when finished. Lk. 17:7-10, II Tim. 1:16-18
 - h. Willing to do _____ asked. Luke 22:25-26
 - i. Sees whatever he does for _____ as service to God. I Th. 3:2, Phi. 2:20, Mt. 25:40
 3. Person with the gift.
 - a. Minister in _____. Gal. 5:13, I Cor. 13:3
 - b. Put others _____. Phil. 2:1-4
 4. Problems with the gift.
 - a. Having the wrong _____. Luke 6:27-35 (Luke 17:9)
 - b. Becoming too _____ and neglecting his Spiritual walk. Luke 10:40-42

1)	6) Judges others for not seeing or responding to the
2) Appears to be	7) Hard to accept being
3) Bypasses procedures.	8) Emphasizes the "practical" over the
4) Neglect _____ & responsibilities.	9) Can't say
5) Overstep or interferes with God's judgments or	10) Feels inadequate or unqualified for Spiritual
 - Exemplified in the life of _____.

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- B. _____ Rom. 12:8 The special ability to know when there is a need and to _____ your personal finances in such a way as to be able to meet that need. (Prov. 11:24-5, 13:7)
1. Purpose of the gift
 - a. To give to the Lord's _____. Phil 4:14-16
 - b. To give to the Lord's _____. Gal. 6:6, I Tim. 5:17-18
 - c. To give to those in _____. Matt. 25:35-46
 2. Practice of the gift.
 - a. Not _____ to the rich. II Cor. 8:2-4
 - b. Give of _____ first. II Cor. 8:3-5
 - c. Give with _____ and joy. II Cor. 9:6-8
 - d. Give by _____. II Cor. 8:7, 9:8
 - e. Done quietly without _____. Matt. 6:1-4
 - f. _____ in giving. I Cor. 16:1-2
 - g. Sees a need and _____ it. Jas. 2:15-16, I Jn. 3:17-18
 - h. Not only _____. I Jn. 3:17
 - i. Gives with _____. Rom 12:8
 3. Person with the gift.
 - a. Distributing to the _____ of the Saints. Gal. 6:10
 - b. Given to (_____) hospitality. I Pet. 4:9
 - *More than just having someone over Acts 4:34-37, 2:44-46*
 4. Problems with the gift.
 - a. Using the gift for _____ gain. Deut. 14:22-23, Mal. 3:7-12
 - b. Seeking _____ of his giving. Acts 5:1-2
 - c. Using the gift to _____ others and God. Acts 8:18-20
 - d. _____ others by their giving. I Cor. 16:2, II Cor. 9:7-8
 - Exemplified in the life of _____.
- _____ I Cor. 12:28 This gift seems to be a combination of the gifts of serving and giving. Acts 20:35

- C. _____ Rom. 12:8 The special ability to _____ with the physical, emotional, mental and spiritual needs of others and to express that empathy in a tangible way. I Co. 12:26
1. Purpose of the gift
 - a. To make a _____. (Jude 1:22) and be a _____ II Tim. 1:16
 - b. To show _____ mercy. Rom. 11:31
 - c. To share in the _____ of others. Gal. 6:2, Heb. 10:34; 13:3
 - d. To be used in conjunction with the gifts of giving & _____. Acts 9:26-27, I Cor. 12:28
 2. Practice of the gift
 - a. To be done cheerfully (_____ Rom. 12:8) and in _____ Mat. 6:1-4
 - b. God will _____ you. Matt. 5:7; Jas. 2:13
 - c. As you have _____ mercy. Matt. 18:33, I Tim. 1:16, Eph. 4:32
 - d. Be willing to _____ in order to show mercy. Heb. 2:17; 4:15
 - e. Not _____ to giving. Matt. 23:23 Jas. 2:15-16
 - f. To show mercy when it is not _____. Eph. 2:4-5, Tit. 3:5, I Pet. 4:8
 - g. Practiced with _____. Jas. 3:17 (13-18)
 - h. Have compassion (_____). Matt. 9:36, Mark 6:34, I Pet. 3:8-9
 - i. Comfort in the _____. Rom. 1:12
 3. Person with the gift Rom. 12:15
 - a. _____ with them that do rejoice. Phil. 4:4
 - b. Weep with them that _____. John 11:33, 35
 - c. _____ the other person. Rom. 12:16, Phil. 2:1-4
 4. Problems with the gift.
 - a. Tend to _____ to offenses & insensitivity of others.
 - b. Have a strong need for _____ friendships. Prov. 18:24
 - c. Failure to be _____ when necessary. I Cor. 5:1-5, II Cor. 2:5-10
 - d. _____ sin or spiritual problems in the life of the one being helped.
 - e. Quick to take up a “_____” and _____ too much with others
 - f. Problems with the opposite _____. I Cor. 7:1
 - g. Basing decisions primarily on _____ and is easily emotionally _____.
 - Exemplified in the life of _____.

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II. Other Gifts

- A. _____ I Pet. 4:9-10 The special ability to make others, especially strangers, feel _____ in any situation. Heb. 13:2
1. Probably more a way to _____ your gift than being a gift. I Pet. 4:10
 2. Especially required of _____. I Tim. 3:2, Tit. 1:8
 3. We should not only use (_____) hospitality, but we should _____ (*Chase after*) opportunities. Rom. 12:13
 4. Give some examples of ways to practice hospitality.
 - a.
 - b.
 - c.
 - d.
- B. _____ I Cor. 12:10 The special ability to _____ good or evil in teaching or actions. I Cor. 14:29
1. May be one of the _____ gifts. It is certainly not needed or practiced as it was in Acts.
 2. The judgment should not be based on outward _____ or feelings (Jas. 2:4), but by _____ (Matt. 16:3) and _____ (Rom. 14:23).
 3. Discernment should always be by the _____ of God. I Jn. 4:1, Heb. 5:14
 4. This gift can be used to solve _____ between brethren. I Cor. 6:5
- C. _____ I Cor. 12:9 The special ability to see what God wants done and to trust God's Word in a given situation. Acts 6:5
1. Faith is _____ the promises of God. (Heb. 11:1, 6) and fulfilling the _____ for claiming that promise (Luke 17:3-6).
 2. The ability to look beyond the circumstances and see what God can do. II Co. 5:7, Heb. 11:1
 3. Exemplified not only through _____, but by _____.
- D. _____ I Cor. 7:6-9 The special ability that enables one to remain _____ and enjoy it in order to serve God more effectively.
1. Especially needed during times of _____. I Cor. 7:26
 2. This gift allows a person to concentrate on their _____ for God. Cor. 7:32-33
 3. Only for those who do not suffer undue _____ temptation. I Cor. 7:9

DISCOVERING YOUR SPIRITUAL GIFT

I. Why Know Your Gift?

- A. Because God would not have us to be _____. I Cor. 12:1
- B. Because we should _____ the gift we have received. I Pet. 4:10, Rom. 12:6-8
- C. Because we should not _____ the gift that is in us. I Tim. 4:14
- D. Because we should _____ the gift of God in us. II Tim. 1:6

II. How to know your gift.

- A. Give your whole _____ to God. Rom. 12:1-2
- B. _____ and ask God to show you. Phil. 4:6-7
- C. Don't limit yourself, learn, develop and practice _____ of the gifts. Heb. 5:11-14
- D. God can and does use your _____ abilities and talents. ex. Peter
- E. Seek _____ and guidance from others. Ex. Paul (*Annaïas & Barnabas*) Prov. 11:14; 15:22; 24:6
- F. Study the _____ and weaknesses of the gifts and examine your own life. It will sometimes be easier to know what your gifts are _____ than what they ____.
- G. You must have a _____ heart and a willing attitude. Phil. 2:5-9; Mat. 19:30, Col. 3:23
- H. You will have a peace, satisfaction, and a degree of _____ as you exercise and develop your gift. (*Although not always at the beginning.*) Ex. Mark
- I. Use the following list of irritations to help you discover your gift:
 - 1. When people _____ with the world. (Prophecy)
 - 2. When people fail to demonstrate Christian concern by _____ others. (Server)
 - 3. When people substitute _____ for sound doctrine. (Teacher)
 - 4. When people are not _____ to spiritual maturity. (Exhorter)
 - 5. When people are not _____ God for their finances and faithful to give. (Giver)
 - 6. When _____ are not being accomplished or done right. (Ruling)
 - 7. When people do not _____ genuine love toward each other. (Mercy)
- J. Take a Spiritual Inventory Test <http://www.churchgrowth.org/cgi-cg/gifts.cgi?intro=1>

III. How To Use Your Gift

- A. Motivation must be _____. I Cor. 13:1-3
- B. Working together in _____. I Cor. 12:12, Rom. 12:4-5, (Matt. 5:23-24)
 - 1. Understand the diversity in the body. I Cor. 12:12-27
 - 2. Practice the gift without _____. Ro. 12:3, Gal. 6:1-3 or _____ humility. Gal. 6:4
 - 3. Try to _____ and understand the other gifts. Phil. 2:1-4
- C. _____ your gift in the place God puts you. I Pet. 4:10, I Co. 12:4-6, (I Ti. 3:1, 13)

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I. Personalities

A. L_____

- | | | |
|----------------------|--------------------|--------------|
| 1. Natural _____ | 5. | 9. Un_____ |
| 2. Take _____ | 6. Reader's Digest | 10. Im_____ |
| 3. Decisive | 7. Expects _____ | 11. Un_____ |
| 4. Usually the _____ | 8. _____aholic | 12. Opt_____ |

B. O_____

- | | | |
|------------------|----------------|----------------|
| 1. _____ | 5. _____ | 9. Dis_____ |
| 2. _____ loving | 6. Talkative | 10. Opt_____ |
| 3. P_____ P_____ | 7. Pro_____ | 11. Un_____ |
| 4. _____ | 8. Exaggerator | 12. Weak _____ |

C. G_____ R_____

- | | | |
|---------------|----------------|-------------------------|
| 1. _____ | 5. Passive | 9. Weak _____ |
| 2. Nurturing | 6. In_____ | 10. Fewer, deeper _____ |
| 3. _____ | 7. _____ | 11. _____ful |
| 4. Diplomatic | 8. Sympathetic | 12. _____mistic |

D. B_____

- | | | |
|---------------|-------------|-------------------|
| 1. _____ | 5. Martyr | 9. _____mistic |
| 2. Analytical | 6. _____ | 10. Moody |
| 3. Per_____ | 7. Diligent | 11. Easily _____ |
| 4. Per_____ | 8. _____ | 12. Do it _____ ! |

WHAT'S YOUR GIFT?

Put a check-mark by those statements that are true about you. Have others, that know you, check-mark statements that are true about you. Areas with the most checks are more likely your gift(s).

SECTION A

- You see actions as either right or wrong.
- You are strongly opinionated and individualistic.
- You feel responsible to confront people with the truth.
- You are serious minded, tend to dwell on the negative
- You are quick to form opinions of others.
- You separate yourself from those who will not repent.
- You are willing to suffer for doing right.
- You tend to make quick decisions.

SECTION B

- You enjoy reading and studying and want to learn.
- You tend to be skeptical of statements made by others in preaching and teaching.
- You question the authority and knowledge of those who want to teach you.
- You tend to argue on minor points and details.
- People accuse you of giving too much detail and too many facts.
- You are able to organize your thoughts easily.

SECTION C

- You are easy going, loyal, want to be liked.
- You don't mind doing jobs alone.
- You don't need public praise, but do like to feel appreciated.
- You find it hard to say no to more responsibility or work.
- You like to go "beyond the call" and put in the "extra touch".
- You use your own funds or time to do the job.
- You tend to overextend and over do it to the point of exhaustion.
- You like short-range projects rather than long-range responsibilities.
- You see needs at church and in people's lives.

SECTION D

- You are very careful in managing money.
- You desire to give only the best.
- You almost always have extra money to give.
- You are careful to make good investments and purchases.
- You do not like to be pressured to give.
- You feel you are a part of what you give to.
- You tend to judge others by what they give or don't give.

SECTION E

- You are thorough and careful about details.
- You tend to be harsh and inflexible.

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- ___ You are able to delegate assignments to others.
- ___ You are frustrated and unhappy when things are disorganized.
- ___ You tend to be organized in all areas of your life.
- ___ You are decisive and unable to tolerate disagreement.
- ___ You expect loyalty and obedience from others around you.

SECTION F

- ___ People choose you to be in charge.
- ___ You are confident, practical, apply common sense.
- ___ You hate to see people not doing anything.
- ___ You feel you must be an example for others.
- ___ You are comfortable being in front of people.
- ___ You are decisive, but able to live with disagreement.

SECTION G

- ___ You are quick to discern others spiritual condition.
- ___ You tend to dwell on the positive rather than the negative.
- ___ You like practical teaching rather than doctrinal.
- ___ You are interested in people and want to know about them.
- ___ You forget time when talking with people.
- ___ Others are always coming to you with problems.
- ___ You use personal and practical examples and illustrations.
- ___ You give up on people who don't show progress quickly.

SECTION H

- ___ You are very sensitive to other people's feelings.
- ___ You have a strong desire to do something to relieve pain and hurt.
- ___ Others easily confide in you.
- ___ You tend to be very emotional, show your feelings.
- ___ You desire deep, personal friendships.
- ___ You are quick to take up a "cause".
- ___ You find it hard to be firm and decisive with others.
- ___ You are known for your cheerful disposition and ready smile.

*A = Prophecy B = Teaching C = Serving D = Giving E = Governments or Administration F = Ruling G = Exhortation
H = Mercy*